



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2021 JAN 20 PM 2:45

BARNSTABLE TOWN CLERK

City/Town: Barnstable File with: City or Town Clerk or Election Commission  
 Reporting Period: ARMS Reporting Date: 01/20/21 Ending Date: 01/20/21

Type of Report (check one):  
 for the preceding performance  for the preceding election  30 day after election  year-end report  dissolution

Joseph Mysrom  
 Candidate Full Name (Applicable)  
Barnstable School Committee  
 Office, Single and District  
82 Mye Rd Centerville MA  
 Residence Address  
 E-mail: mysromjtc17@gmail.com  
 Phone # (optional):

COMMITTEE IN ELIGIBLE Joe Mysrom  
 Committee Name  
Elizabeth Brode  
 Name of Committee Treasurer  
53 Chilton Lane Centerville  
 Committee Mailing Address  
 E-mail: betsybrode@hotmail.com  
 Phone # (optional):

| SUMMARY BALANCE INFORMATION:                             |          |
|--|----------|
| Line 1: Ending Balance from previous report              | 100 -    |
| Line 2: Total receipts this period (page 3, line 11)     | 0        |
| Line 3: Subtotal (line 1 plus line 2)                    |          |
| Line 4: Total expenditures this period (page 5, line 14) | - 331.00 |
| Line 5: Ending Balance (line 3 minus line 4)             | 0        |
| Line 6: Total in-kind contributions this period (page 6) | 0        |
| Line 7: Total (all) outstanding liabilities (page 7)     | 0        |
| Line 8: Name of bank(s) used:                            | TD BANK  |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/20/21

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/20/21

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address           | Purpose of Expenditure<br><small>(include CPF ID# if a contribution to another committee)</small> | Amount               |
|--|--|-------------------|---|----------------------|
| 10/1   | Signs on Re cheap                      | Signs on Re cheap | Signs   | 331.22               |
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|  |  |                   |   |                      |
| Line 12: Expenditures over \$50 (or listed above)        |  |                   |   | 331.22               |
| Line 13: Expenditures \$50 and under* (not listed above) |  |                   |   | <i>[Handwritten]</i> |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>         |  |                   |   | <b>331.72</b>        |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.