

**Town of Barnstable**  
**Community Services Department**  
**Marine and Environmental Affairs Division**  
**1189 Phinneys Lane, Centerville Ma. 02632**  
[www.town.barnstable.ma.us](http://www.town.barnstable.ma.us)



Natural Resources 508-790-6272  
Harbormaster 508-790-6273  
Animal Control 508-790-6274  
Sandy Neck 508-790-6272  
Gatehouse 508-362-8300 (April – Nov)

Daniel J. Horn, Direct  
Office: 508-790-62  
FAX: 508-790-62

**Shellfish Committee Minutes of the Meeting**  
**DATE: November 21, 2018**  
**TIME: 7:05 P.M. to 8:56 P.M.**  
**LOCATION: Senior Center, 825 Falmouth Road, Hyannis**

**Shellfish Committee Members present:** Chairman: Stuart Rapp, Paul Caruso, Chris Freeman, Patricia Farinha and Robert Lancaster

**Shellfish Committee Members absent:** Jacob Angelo, Bill Shumway, Al Surprenant

**General Public present:** Richard Haskell

**Town Council Liaison not present:** Phil Wallace

**Town Staff present:** Tom Marcotti and Terri McDonald

Stuart Rapp chaired the November 21, 2018 meeting of the Shellfish Committee. Stuart Rapp took a roll call of members present at the meeting. Stuart Rapp read a notice at the beginning of the meeting:

*NOTICE OF RECORDING "Please note that tonight's meeting is recorded and broadcast on Channel 18 and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and to please make their presence known."*

**1. Meeting Minutes:**

The Shellfish Committee unanimously approved a Motion made by Robert Lancaster and seconded by Paul Caruso to approve the Meeting Minutes from October 17, 2018.

**3. Chairman's comments.** None.

**4. Natural Resources Propagation Report:**  
Oyster Season is underway and going well.

2018 Shellfish Permits Sold to date: Resident 2,422 Permits, 4 more than last year  
Non-Resident 274 Permits, 2017 was 246

Dredge is being staged for Sampson's Island. Three phases of dredging to take place over three years, for an approximate total of 400 feet.

5. **Status of pending NOI pier applications before the Conservation Commission:**

Applicant: Henry Blair  
Representative: Matthew Creighton, BSC Group, Inc.  
Property: 275 Millway Road, Barnstable  
Project: Revised Dredge Plan: Permit Hydraulic Dredge & New Dewatering Basin & Repair Wood Bulkhead  
Conservation Committee Hearing Date: 11/27/2018

Application was discussed, no impact on shellfish, no vote taken.

6. **Old Business:**

NONE

7. **New Business:**

NONE

**Matters not reasonably anticipated by the Chair**

Tom Marcotti – Two applications for Shellfish Grants were received today, information is as follows:

Public Hearing: Date: Thursday, December 13, 2018  
Time: 9:00 A.M.  
Place: Barnstable Town Hall, Selectman's Conference Room, 2nd Floor  
367 Main Street, Hyannis MA

Applicant: Cheryl Ryan  
Application: Renewal of site (ng031, 2 acres) licensed to Cheryl Ryan (lic. # 03-02), and issuance of a new license for a period of 10 years.  
Location: Site ng031: A designated portion (2 acres) of intertidal flat in the mid-Barnstable Harbor north of Huckins Island as recorded on a map at the G.I.S. Unit.

Applicant: Virginia R. Hoeck  
Application: Transfer of shellfish aquaculture sites (ng019, 1.4 acres; ng047, 0.53 acre) licensed to Matthew Ryan (lic. # 13-02) to Virginia R. Hoeck and issuance of a new license to Virginia Hoeck for 5 years.  
Location: ng019, ng0.53: A designated portion (1.93 acres) of intertidal flat in the mid-Barnstable Harbor north of Sand Island as recorded on a map at the G.I.S. Unit.

No vote taken, informational only.

8. **Public Comment**

Patricia Farinha mentioned the Barnstable Clean Harbor Coalition is sending out information regarding the Board of Health Meeting scheduled for 11/27/18 @ 3:00pm at Town Hall, regarding an item on the agenda to Rescind Estuary Protection.

Shellfish Volunteer Appreciation Party was a success and very enjoyable.

The Shellfish Committee unanimously approved a motion made by Paul Caruso and seconded by Christopher Freeman to adjourn.

Respectfully Submitted,

Terri McDonald, Administrative Assistant