#### TOWN OF BARNSTABLE

# NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

#### SHELLFISH COMMITTEE AGENDA

**DATE OF MEETING:** December 10, 2025

**TIME:** 6:00pm - 8:00pm

The December 10, 2025 meeting of the Shellfish Committee shall be held at 367 Main Street, Hyannis, MA 2nd floor, Selectmen's Conference Room

#### **TOPICS FOR DISCUSSION**

NOTICE OF RECORDING "Please note that tonight's meeting is recorded and broadcast on The Town of Barnstable's Government Access Channel and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and if so to please make their presence known."

- 1. Approve Meeting Minutes: November 12, 2025 minutes
- 2. Chairman's Comments:
- 3. Natural Resources Report / Correspondence:
  - 1. Growing Area Updates
  - 2. Shellfish Advisory Panel Updates
  - **3.** Baxters
- 4. New Business:
  - 1. 2025-2026 Seasonal Dragging Discussion
- 5. Upcoming (and Old) Renewal & Transfer Hearings:
  - Hearing for the renewal of the aquaculture license for site ng038 for Paul Hendricks Jr., 1267
     Osterville West Barnstable Rd, Marstons Mills, MA 02648 for a period of 10 years. Public
     hearing 12/31/2025 at 9:00AM, Selectmen's Conference Room, 2<sup>nd</sup> floor, Town Hall, 367 Main
     St, Hyannis, MA 02601.
- 6. Upcoming (and old) Proposed Coastal Projects:

1. Applicant: WYC Sailing Education Foundation

Project Location: 101 Bridge St, Osterville, MA 02655 (map 093, parcel 033)

Representative: John O'Dea, Sullivan Engineering & Consulting, Inc.

Proposed Project: To replace existing boat ramp Conservation Hearing: 12/02/2025 6:30PM via Zoom

2. Applicant: Ma Audubon

Project Location: 2450 & 1452 Main St, 89 Shepards Way, Barnstable, MA 02630 (maps 238, 258, 237

parcels 005-002, 017, 021)

Representative: Mary Rimmer, Rimmer Environmental Consulting, LLC

Proposed Project: Enhancement and restoration of 76.5 acres of salt marsh within MA Audubon's Great Marsh Wildlife Sanctuary. The project proposes nature based restoration techniques to address

legacy infrastructure and the restoration of natural tidal hydrology.

Conservation Hearing: 12/02/2025 6:30PM via Zoom

3. Applicant: Laura Beth, Trustee, 364 Wianno Avenue Trust

Project Location: 270 East Bay Rd, Osterville, MA 02655 (map 163, parcel 010)

Representative: John O'Dea, Sullivan Engineering & Consulting, Inc.

Proposed Project: To permit and maintain a boardwalk, pier, ramp and float for non-motorized use

Conservation Hearing: 12/9/2025 3:00PM via Zoom

7. Special Presentations: None

#### 8. Old Business:

1. Apprentice Program Discussion Continued

### 9. Matters not reasonably anticipated by the Chair:

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior

to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.

## \*Recorded Meetings

This meeting will be replayed via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website: <a href="https://barnstable.cablecast.tv/internetchannel/gallery/44?site=1">https://barnstable.cablecast.tv/internetchannel/gallery/44?site=1</a>