

TOWN OF BARNSTABLE

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

SHELLFISH COMMITTEE AGENDA

DATE OF MEETING: August 9, 2023

TIME: 6:30pm - 8:30pm

**ORIGINAL POST:
CLOCKED ON
AUGUST 4, 2022 AT
9:50 AM***

**The August 9, 2023 meeting of the Shellfish Committee
shall be held at 825 Falmouth Rd, Hyannis, MA 02601
Barnstable Adult Community Center**

TOPICS FOR DISCUSSION

NOTICE OF RECORDING "Please note that tonight's meeting is recorded and broadcast on Channel 18 and, in accordance with MGL Chapter 30A, s. 20, I must inquire whether anyone is taping this meeting and to please make their presence known."

1. **Approve Meeting Minutes:** June 14, 2023 minutes
2. **Chairman's Comments:**
3. **Natural Resources Report / Correspondence:**
 1. Shellfish Growing Area Updates
 2. Conditionally Approved Area Water Quality Sampling Barnstable Harbor YEAR 2
4. **New Business:**
 1. Proposed changes to recreational shellfish fines for possible vote
 2. Proposed changes to shellfish regulations-address razor clam scientific name change for vote
5. **Upcoming (and Old) Renewal & Transfer Hearings:**
 1. Hearing for the transfer of aquaculture licensed site ng001 from Margaret Hill, 8 Bow Lane, Barnstable, MA 02630 to Tyler Hagenstein, 28 Derby Drive, West Barnstable, MA 02668 and issuance of a new license to Tyler Hagenstein for a period of five years. Public hearing 07/26/2023 at 9:00AM via Zoom
 2. Hearing for the renewal of aquaculture licensed siteng017 in Barnstable Harbor for Richard Scott Laurie, 158 Lakeside Lane, Marstons Mills, MA 02648 for a period of 10 years. Public hearing 07/26/2023 at 9:00AM via Zoom

6. Upcoming (and old) Proposed Coastal Projects:

1. Applicant: Charles M and Janet M Daley
Project Location: 280 North Bay Rd, Osterville, MA 02655 (map 072 parcel 007)
Representative: Charles Rowland, Sullivan Engineering and Consulting, Inc.
Proposed Project: To repair or replace the existing timber bulkhead
Conservation Hearing Date: July 18, 2023 3:00PM via Zoom
2. Applicant: Craig S. & Maria T. Cornwall
Project Location: 40 Waterman Farm Rd, Centerville, MA 02632 (map 207 parcel 091-005)
Representative: Charles Rowland, Sullivan Engineering and Consulting, Inc.
Proposed Project: To re-permit, construct and maintain a boardwalk, ramp and float.
Conservation Hearing Date: August 22, 2023 6:30PM via Zoom*

7. Old Business:

1. Status of the repair of Scudder Lane town landing
2. Possible changes to aquaculture regulations - **continued discussion**

8. Matters not reasonably anticipated by the Chair: N/A

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.