



# Town of Barnstable Conservation Commission

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## MINUTES – CONSERVATION COMMISSION HEARING

**DATE: October 13, 2020 6:30 PM**

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

In accordance with the Governor's Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces, and Prohibiting Gathering of More Than 10 People issued on March 24, 2020, the June 23, 2020 meeting of the Conservation Commission shall be physically closed to the public to avoid group congregation.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised via Channel 18 and may be accessed the Channel 18 website at <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>

2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

### Join Zoom Meeting

<https://zoom.us/j/96148894224>

Meeting ID: 961 4889 4224

888 475 4499 US Toll-free

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us), so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing [Darcy.Karle@town.barnstable.ma.us](mailto:Darcy.Karle@town.barnstable.ma.us). Comments should be submitted at least 8hrs prior to the hearing.

### **REMINDER TO APPLICANTS:**

**FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 200 MAIN STREET, HYANNIS, 02601**

The meeting was called to order at 6:30 p.m. by Chair F. P. (Tom) Lee. Also in attendance were: Vice Chair Louise R. Foster, Clerk Dennis Houle, Commissioners Larry Morin, George Gillmore and Pete Sampou. Commissioner John Abodeely was absent.

Conservation Administrator, Darcy Karle assisted.

## **I. REQUESTS FOR DETERMINATION**

- A. **Stephen & Henry Tousignant.** Installation of a split rail fence as condition of an enforcement order dated 7/1/2020 at 1017 West Main Street, Centerville as shown on Assessor's Map 229 Parcel 060. DA-20035

**Issues discussed:**

- Staff reached out to property owner. The section of fence on the abutter’s property has been removed.
- A revised plan needs to be submitted.
- There was a discussion of the fence being approved if it were not an after the fact filing.

**Public comment:**

- Abutter Karen Sontag 1031 West Main Street, has no objection to the fence as it has been removed from her property.

A motion was made to approve a negative determination subject to receipt of a signed revised plan showing the section of fence was removed from the abutters property.

Seconded

Roll call

Voted unanimously.

**II. CONTINUANCES**

- A. Olga Shemanyuk.** Landscape improvements to include replace rotting railroad tie steps, old concrete patio, brick walks and timber terraced walls with modular block wall and steps, new brick walk, paver or stone patio under deck with added drainage structures to mitigate run-off, boulders to be added in place of timbers at edge of pond to stem erosion at 30 Lauren Drive, Marstons Mills as shown on Assessor’s Map 101 Parcel 062. **SE3-5814 Continued from 9/29 for NHESP only.**

The applicant was represented by Daniel Ojala, P.E. of Down Cape Engineering.

**Issues discussed:**

- No comments have been received by NHESP yet.
- There was a discussion on starting work above the 50’ buffer.
- The representative requested a two week continuance.

A motion was made to continue the matter to 10/27 for NHESP comments only.

Seconded

Roll call

Voted unanimously.

**III. CERTIFICATES OF COMPLIANCE** (ez = no deviations, staff recommends approval) (\* = on-going conditions)

A.	Krupyshev	SE3-5485	(coc, ez)	construct bank stairs and seasonal pier *
	78 Sawmill Road, Marstons Mills		-	Mystic Lake

A motion was made to approve A.

Seconded

Roll call

Voted unanimously.

**IV. MINUTES**

**A. 9/29/20**

A motion was made to approve the minutes as submitted.

Seconded

Roll call

Voted unanimously.

A motion was made to adjourn.

Seconded

Roll call

Voted unanimously.

The time was 6:43 p.m.