

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

Chair of Committee opened the meeting via Zoom link at 5:30pm.

Roll Call was taken by Town Council Administrator

In attendance: Chair of Committee Councilor Matthew Levesque, Councilor David Bogan, Councilor Paul Neary, Councilor Paula Schnepf; **Absent:** Councilor Eric Steinhilber

Chair of Committee asked if there was anyone for Public Comment: Hearing none

Public Comment: None

Response to Public Comment: None

Chair of Committee asked for a motion to approve the meeting minutes of July 21, 2020, Councilor David Bogan made the motion to accept the meeting minutes of July 21, 2020 as written, this motion was seconded by Councilor Paula Schnepf, a Roll Call vote was taken by Town Council Administrator;

Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes
Councilor Matthew Levesque	Yes

Chair of Committee asked for a motion to nominate Jeffery Goldstein as an alternate member to the Old Kings Highway Historic District Committee term expiring 6/30/2021; Councilor Paula Schnepf made the motion to nominate Jeffery Goldstein as an alternate member to the Old King's Highway Historic District Committee to a term expiring 6/30/2021, this was seconded by Councilor David Bogan. Administrator Cynthia Lovell took a Roll Call vote.

Councilor Matthew Levesque	Yes
Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Page 2 of 23

Councilor Matthew Levesque (CHAIR)
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August 18, 2020 5:30pm

MEETING MINUTES



Town of Barnstable
Planning & Development Department
Old King's Highway Historic District Committee
200 Main Street, Hyannis, MA 02601
www.townofbarnstable.us/planninganddevelopment

Elizabeth Jenkins, AICP
Director

July 28, 2020

President, Paul Hebert
Barnstable Town Council
367 Main Street, 2nd Floor
Hyannis, MA 02601

Dear President Hebert,

At their meeting of July 22, 2020, the Old Kings Highway Historic District Committee unanimously voted to request that the Town Council appoint Jeffrey Goldstein as an alternate member of the Old King's Highway Historic District Committee. Mr. Goldstein is a resident of Barnstable and is perhaps well known for starting The House Company in 1982. Mr. Goldstein has vast experience representing applicants of the Old King's Highway Regional Historic District as well as remodeling antique houses.

Upon nomination and approval of the Historic District Committee, the Old Kings Highway legislation permits an annual appointment by the Town Council of two alternate members living in the District to sit on the Committee in the event of an absence or conflict of interest. A copy of the legislation is attached to this letter.

Thank you for your consideration.

Paul Richard, Chair

cc: Ann Quirk, Town Clerk
Cindy Lovell, Town Council Administrator

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MEETING MINUTES

I. BUSINESS:

Interview the following candidates: **Zoning Board of Appeals:** Emanuel Alves (Resume below)

Town of Barnstable
Application Form
Board/Commission/Committee Application Form

Name: Emanuel Alves Address: 1350 Falmouth Road / Centerville, MA 02632

Mailing Address: see above E-mail: ealves@comcast.net

Telephone: (H) _____ (W) 617-663-2486 (Cell) 617-834-8729

Educational Background: Brown University (Bachelors); Boston College Law School (JD)

Work Experience: General Counsel - John Hancock Life Insurance Company

Are you a resident and registered to vote in the town of Barnstable? Yes No Have you applied in the past? Yes No If yes, please when & which committee: _____

REQUIREMENT: TO SERVE, YOU MUST BE A RESIDENT AND REGISTERED TO VOTE IN THE TOWN OF BARNSTABLE.

Please check (not more than five) of interest:

<input type="checkbox"/> Airport Commission	<input type="checkbox"/> Barnstable Economic Development Commission	<input type="checkbox"/> Old Kings Hwy Historic District Commission
<input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee	<input type="checkbox"/> Elderly & Disabled Taxation Aid Committee	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Board of Assessors	<input type="checkbox"/> Golf Committee	<input type="checkbox"/> Recreation Commission
<input type="checkbox"/> Board of Health	<input type="checkbox"/> Historical Commission	<input type="checkbox"/> Sandy Neck Board
<input type="checkbox"/> Cable TV Advisory Committee	<input type="checkbox"/> Housing Committee	<input type="checkbox"/> Scholarship Committee
<input type="checkbox"/> Community Preservation Committee	<input type="checkbox"/> Human Services Committee	<input type="checkbox"/> Shellfish Advisory Board
<input type="checkbox"/> Comprehensive Financial Advisory Committee	<input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission	<input type="checkbox"/> Trust Fund Advisory Board
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Infrastructure & Energy Committee	<input type="checkbox"/> Water Quality Advisory Committee
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> Jane Eshbaugh Community Service Award Committee	<input type="checkbox"/> Waterways Committee
<input type="checkbox"/> Cultural Council (Mid-Cape)	<input type="checkbox"/> JFK Memorial Trust Fund	<input type="checkbox"/> Youth Commission (high school students)
<input type="checkbox"/> Disability Commission	<input type="checkbox"/> Land Acquisition & Preservation Committee	<input checked="" type="checkbox"/> Zoning Board of Appeals
	<input type="checkbox"/> Licensing Authority	

Signature: Emanuel Alves Date: 7/3/2020

NOTE: Return completed form to: Barnstable Town Council Office, 367 Main St., Hyannis 02601, or FAX to: 508-862-4770. Additional documents (letter of interest & resume) should be included as well.

If there are no vacancies in your choice of appointment, your application will be kept on file for 2 years for future reference.

Rev 06/25/19

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August 18, 2020 5:30pm

MEETING MINUTES

Emanuel Alves

1359 Falmouth Road, Centerville, Massachusetts 02632

Mobile: (617) 834-9729

ealves@comcast.net

PROFESSIONAL EXPERIENCE

2018 - Present **John Hancock Financial Services**
Senior Vice President and General Counsel
Overall responsibility for legal function of
John Hancock's US Segment Operations

1997 - 2018 **John Hancock Financial Services**
Vice President, Counsel and Corporate Secretary
Broad-based legal practice. Responsibilities include:

Corporate Secretary / Governance

2004 - 2018: Manager of team responsible for corporate governance and board management matters

Insurance Regulatory and General Corporate Law

2004 - 2018: Responsible for entity-level compliance with insurance and general corporate laws for US-based insurance companies.

Securities laws

2000 - 2004: Responsible for general compliance with '33 and '34 Acts; SEC regulations, Sarbanes-Oxley Act of 2002, NYSE listing standards.

Campaign Finance / Election Laws

2000 - 2018: Counsel to Company's government relations group.
Responsible for regulatory filings and compliance with federal election laws, FEC and state campaign finance and lobbying regulations;

Management responsibility for staff of nine; responsible for law department administrative functions

Litigation

1997 - 2003: Oversight and management of class action related and general insurance litigation matters.

1993-1997

Brown, Rudnick, Freed & Gesmer, P.C.

Associate in firm's litigation department.
Broad experience in trial and motion practice before state and federal courts.

Member of firm's hiring, associate liaison and marketing committees.

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August 18, 2020 5:30pm

MEETING MINUTES

Emanuel Alves

Page 2

1988-1990 **Bank of New England**
Senior Credit/Financial Analyst and Bank Officer
Successfully completed 15-month management training program.
Promoted to Senior Credit Analyst and Bank Officer.
Analyzed and evaluated the credit risks of material loan requests.

EDUCATION

2008 - 2010 **Boston University**
Master of Laws (LLM) in Banking and Finance

1990 - 1993 **Boston College Law School**
J.D. May, 1993

1984 -1988 **Brown University**
Joint B.A. degrees in Economics and Psychology

COMMUNITY SERVICE AND PROFESSIONAL / BOARD AFFILIATIONS

1997 - Present **InterSeminarian Project Place**, Boston, MA.
Social services agency that provides education, employment and job
training services for the homeless
Member of the Board of Directors

1999 - 2020 Town of Milton, Massachusetts
Associate Member - **Milton Zoning Board of Appeals**

LANGUAGE SKILLS

Fluent in Portuguese; working knowledge of Spanish, French and German.

References available upon request

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August 18, 2020 5:30pm

MEETING MINUTES

Chair of Committee asked for a motion to approve the recommendation for the nomination of Emanuel Alves as an associate member to the Zoning Board of Appeals ; Councilor Paula Schnepf made the motion to recommend Emanuel Alves as an associate member to the Zoning Boards of Appeals, this was seconded by Councilor David Bogan . Administrator Cynthia Lovell took a Roll Call vote for the nomination of Emanuel Alves as an associate member to the Zoning Board of Appeals.

Councilor Matthew Levesque	Yes
Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes

Julianna O'Reilly; (Application below) Youth Commission

Town of Barnstable
Application Form
Board/Commission/Committee Application Form

Name: Julianna O'Reilly Address: 185 Oak Street

Mailing Address: 185 Oak Street West Barnstable MA E-mail: julianna-oreilly@mybps.me

Telephone: (H) _____ (W) _____ (Cell) 508-419-6289

Educational Background: Barnstable High School student

Work Experience: none

Are you a resident and registered to vote in the town of Barnstable? Yes No Have you applied in the past? Yes No If yes, please when & which committee: _____

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Please check (not more than five) of interest:

<input type="checkbox"/> Airport Commission	<input type="checkbox"/> Barnstable Economic Development Commission	<input type="checkbox"/> Old Kings Hwy Historic District Commission
<input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee	<input type="checkbox"/> Elderly & Disabled Taxation Aid Committee	<input type="checkbox"/> Planning Board
<input type="checkbox"/> Board of Assessors	<input type="checkbox"/> Golf Committee	<input type="checkbox"/> Recreation Commission
<input type="checkbox"/> Board of Health	<input type="checkbox"/> Historical Commission	<input type="checkbox"/> Sandy Neck Board
<input type="checkbox"/> Cable TV Advisory Committee	<input type="checkbox"/> Housing Committee	<input type="checkbox"/> Scholarship Committee
<input type="checkbox"/> Community Preservation Committee	<input type="checkbox"/> Human Services Committee	<input type="checkbox"/> Shellfish Advisory Board
<input type="checkbox"/> Comprehensive Financial Advisory Committee	<input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission	<input type="checkbox"/> Trust Fund Advisory Board
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Infrastructure & Energy Committee	<input type="checkbox"/> Water Quality Advisory Committee
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> Jane Eshbaugh Community Service Award Committee	<input type="checkbox"/> Waterways Committee
<input type="checkbox"/> Cultural Council (Mid-Cape)	<input type="checkbox"/> JFK Memorial Trust Fund	<input checked="" type="checkbox"/> Youth Commission (high school students)
<input type="checkbox"/> Disability Commission	<input type="checkbox"/> Land Acquisition & Preservation Committee	<input type="checkbox"/> Zoning Board of Appeals
	<input type="checkbox"/> Licensing Authority	

Signature: Julianna O'Reilly Date: 6/22/2020

NOTE: Return completed form to: Barnstable Town Council Office, 367 Main St., Hyannis 02601, or FAX to: 508-862-4770. Additional documents (letter of interest & resume) should be included as well.
 If there are no vacancies in your choice of appointment, your application will be kept on file for 2 years for future reference.

Rev 05/2018

APPOINTMENTS COMMITTEE MEETING

Town Council Conference Room

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August 18, 2020 5:30pm

MEETING MINUTES

Chair of Committee asked for a motion to approve the recommendation for the nomination of Connor O’Rielly as a student member to the Youth Commission; Councilor David Bogan made the motion to recommend Connor O’Rielly as a student member to the Youth Commission, this was seconded by Councilor Paul Neary. Administrator Cynthia Lovell took a Roll Call vote for the nomination of Connor O’Rielly as a student member to the Youth Commission.

Councilor Matthew Levesque	Yes
Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes

Michael Hersey(Application below) Disability Commission

**Town of Barnstable
 Application Form
 Board/Commission/Committee Application Form**

Name: Michael P Hersey Address: 246 Stoney Cliff Rd. Centerville, MA 02632

Mailing Address: _____ E-mail: michaelpersey@gmail.com

Telephone: (H) _____ (W) _____ (Cell) 508-737-5192

Educational Background: BHS 82' , UMass-Dartmouth BS-94, JD-98

Work Experience: FEMA, Attorney, Town Councilor,

Are you a resident and registered to vote in the town of Barnstable? Yes No Have you applied in the past? Yes No If yes, please when & which committee: _____

REQUIREMENT: TO SERVE, YOU MUST BE A RESIDENT AND REGISTERED TO VOTE IN THE TOWN OF BARNSTABLE.

- Please check (not more than five) of interest.
- | | | |
|--|--|---|
| <input type="checkbox"/> Airport Commission | <input type="checkbox"/> Barnstable Economic Development Commission | <input type="checkbox"/> Old Kings Hwy Historic District Commission |
| <input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee | <input type="checkbox"/> Elderly & Disabled Taxation Aid Committee | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Golf Committee | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Historical Commission | <input type="checkbox"/> Sandy Neck Board |
| <input type="checkbox"/> Cable TV Advisory Committee | <input type="checkbox"/> Housing Committee | <input type="checkbox"/> Scholarship Committee |
| <input type="checkbox"/> Community Preservation Committee | <input type="checkbox"/> Human Services Committee | <input type="checkbox"/> Shellfish Advisory Board |
| <input type="checkbox"/> Comprehensive Financial Advisory Committee | <input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission | <input type="checkbox"/> Trust Fund Advisory Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Infrastructure & Energy Committee | <input type="checkbox"/> Water Quality Advisory Committee |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> Jane Eshbaugh Community Service Award Committee | <input type="checkbox"/> Waterways Committee |
| <input type="checkbox"/> Cultural Council (Mid-Cape) | <input type="checkbox"/> JFK Memorial Trust Fund | <input type="checkbox"/> Youth Commission (high school students) |
| <input checked="" type="checkbox"/> Disability Commission | <input type="checkbox"/> Land Acquisition & Preservation Committee | <input type="checkbox"/> Zoning Board of Appeals |
| | <input type="checkbox"/> Licensing Authority | |

 Signature _____
 Date

NOTE: Return completed form to: Barnstable Town Council Office, 367 Main St., Hyannis 02601, or FAX to: 508-862-4770. Additional documents (letter of interest & resume) should be included as well.
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APPOINTMENTS COMMITTEE MEETING

Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
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Councilor Eric Steinhilber
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August 18, 2020 5:30pm

MEETING MINUTES

MICHAEL P. HERSEY
246 Stoney Cliff Rd
Centerville, MA 02632
508-737-5192
michaelpersey@gmail.com

PROFESSIONAL EXPERIENCE

SITE INSPECTOR TASK FORCE LEADER – IMCORE DR 4393NC – 10/15/18 - Present
Sheltering and Temporary Essential Power (STEP) PA-Point of Contact DR 4412NC
FEMA-Department of Homeland Security, Washington, DC – RATE \$41.00/hr
Analyzed Disaster Operating profile for efficiencies prior to offering suggestions and formulating improvements for Site Inspector teams. Review Work Order requests for compliance with PAPPG. Provided concise communication to Site Inspectors and TAC's to ensure success during Site Inspection process. Organized, explained and clarified expectations for Crew Leads and Site Inspectors. Developed and executed daily huddle board to set goals and achieve success. Ensured EHP and Mitigation was advised of all Site Inspections. Assured staff had appropriate technical support in the field. Evaluated and verified all DDD's were reviewed for accuracy prior to submission to the PDMG. Our team handled all state agencies, covering the entire state of North Carolina, requiring advanced and long term planning to TDY locations. Collaborated with the Applicant and senior leadership to improve the effectiveness and efficiency of the STEP program. Organized, scheduled and documented, with the Applicant and command staff, all initial and final inspections for the STEP (Sheltering and Temporary Essential Power) program. Advised and supported PDMG's with technical Grant's Manager questions, specifically eligibility related issues. Coached and mentored staff to facilitate effective completion of work. Fully qualified Task Force Lead.

SITE INSPECTOR/ CREW LEAD - RESERVIST DR 4354ME - 05/23/18 – 05/25/18
FEMA-Department of Homeland Security, Washington, DC DR 4355NH – 5/25/18 – 9/17/18
Deploy to disaster locations as required. Evaluate assigned Work Orders using the Federal Grants Manager tool, gather appropriate information regarding inspection. Analyze and review claimed damages prior to inspection. Coordinate and conduct the site inspection of all damages with applicant. Document all damages, descriptions and dimensions and draft DDD in a clear, concise and accurate statement. Collect, assemble and quantify all supporting documentation. Interviewed, trained and assisted new Site Inspectors as Crew Lead. Mentored and trained new Site Inspectors to quantify and draft complete and accurate DDD submissions to the CRC, while being available to the TFL for additional assignments. Fully qualified Crew Lead.

SITE INSPECTOR/ CREW LEAD - RESERVIST DR 4338 GA – 10/31/17 – 03/09/18
FEMA-Department of Homeland Security, Washington, DC
Deploy to disaster locations as required. Evaluate assigned Work Orders using the Federal Grants Manager tool, gather appropriate information regarding inspection. Analyze and review claimed damages prior to inspection. Coordinate and conduct the site inspection of all damages with applicant. Document all damages, descriptions and dimensions and draft DDD in a clear, concise and accurate statement. Collect, assemble and quantify all supporting documentation. Interviewed, trained and assisted new Site Inspectors as Crew Lead. Mentored and trained new Site Inspectors to quantify and draft complete and accurate DDD submissions to the CRC, while being available to the TFL for additional assignments. Interviewed potential employees, reviewed supporting documentation and recommended candidates for Local Hire positions. Fully qualified Crew Lead.

SITE INSPECTOR/ CREW LEAD - RESERVIST DR 4317MO – 07/05/18 – 10/27/18
FEMA-Department of Homeland Security, Washington, DC
Deploy to disaster locations as required. Evaluate assigned Work Orders using the Federal Grants Manager tool, gather appropriate information regarding inspection. Analyze and review claimed damages prior to inspection. Coordinate and conduct the site inspection of all damages with applicant. Document all damages, descriptions and dimensions and draft DDD in a clear, concise and accurate statement. Collect, assemble and quantify all supporting documentation. Interviewed, trained and assisted new Site Inspectors as Crew Lead. Mentored and trained new Site Inspectors to quantify and draft complete and accurate DDD submissions to the CRC, while being available to the TFL for additional assignments. Fully qualified Site Inspector.

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Page 10 of 23

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

SITE INSPECTOR - RESERVIST DR 4284GA – 10/18/16 – 10/26/16

DR 4284GA – 10/26/16 – 01/21/17

DR 4297GA – 02/01/17 – 02/02/17

DR 4295GA – 02/03/17 – 03/24/17

FEMA-Department of Homeland Security, Washington, DC

Deploy to disaster locations as required. Evaluate assigned Work Orders using the Federal Grants Manager tool, gather appropriate information regarding inspection. Analyze and review claimed damages prior to inspection. Coordinate and conduct the site inspection of all damages with applicant. Document all damages, descriptions and dimensions and draft DDD in a clear, concise and accurate statement. Collect, assemble and quantify all supporting documentation.

PROJECT MANAGER Feb. 2014 – June 2016

Dig It Construction, LLC, S. Dennis, MA

Successfully managed, excavation and construction crews. including assembling construction schedule. Analyzed sub-bids and estimates, compiled and drafted official Bid package for sealed bid. Analyzed, evaluated and validated bid results for compliance with applicable laws and regulations. Prepared, assembled, reviewed and delivered submittals for General Contractor using Submittal Exchange software. Managed project schedule to ensure schedule and contract compliance. Prepared Certified Payroll Reports and Applications for Payment as required by the contract documents. Projects ranged in complexity from small residential additions, updating municipal water systems to replacement of 18,000 feet of water main for the VA Medical Center.

PROJECT ENGINEER/ASSITANT PROJECT MANAGER Feb. 2013 – Feb. 2014

Williams Building Co., Inc., W. Yarmouth, MA

Assisted in managing a team in charge of highly complex building projects for private and government contracts. Developed critical paths for complex schedules and created, managed and delivered complex documentation required by the overseeing federal government agencies; GSA and NAVFAC. Jobs included work on a Naval Base, US Boarder Station, VA Hospitals and municipal affordable housing developments.

TOWN COUNCILOR 11/2011-11/2013

Elected Town Councilor, Barnstable, MA

Performed complex and highly responsible duties, requiring the exercise of a high level of independent judgment in setting town-wide budget and operating procedures. Advised the Town Manager and town officials, departments, boards and committees concerning the development, implementation and administration of the policies, goals, regulations, and statutory requirements related to the administration and operation of the Town.

ATTORNEY 1999-Feb 2013

Law Office of Michael P. Hersey, Barnstable, MA

Solo practitioner with full service law firm. Practice included criminal, civil, and probate, matters. Actively practicing in District Court, Superior Court, and Probate Court. Zealous advocate for all defendants, including indigent clients assigned through Committee for Public Counsel Services. Researched current law, compiled a comprehensive list of authorities, drafted clear, concise and accurate pleadings for submission to Courts. Collaborated with and advised clients to ensure they were fully informed on every aspect of the case. Also Admitted to US District Court – Massachusetts. Practicing Copywrite Infringement, Construction and Admiralty Law.

CONSTRUCTION ESTIMATOR/PROJECT MANAGER 1986 - 1991

McShane Construction Company, Inc., Osterville, MA

Calculated bids for residential projects; interacted with homeowners and architects to identify and resolve plan conflicts and changes. Successfully estimated, bid and awarded several state and federally funded projects, encompassing two affordable housing projects, a municipal golf course clubhouse, municipal beach house as well as a leadership training course for the United States Army.

EDUCATION AND MUNICIPAL BOARDS

Southern New England School of Law, N. Dartmouth, MA, JD June 1998

University of Massachusetts, N. Dartmouth, MA - Management, B.S. June 1995

Member – Barnstable Town Council, Barnstable, MA 2011-2013

Member – Zoning Board of Appeals, Barnstable, MA 2007-2011

Member – Waterways Committee, Barnstable, MA 2004-2011

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Town Council Conference Room

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August 18, 2020 5:30pm

MEETING MINUTES

Adult Advisor – Barnstable Youth Commission, Barnstable, MA 2013-2016

LICENSES & ACHEIVEMENTS

United States Coast Guard; Master 100 ton – 1995-2005

United States Sailing Team 2003, 2008-2013; National Disabled Sailing Champion 2012

National Home Builders Association; Residential Construction Estimator

Chair of Committee asked for a motion to approve the recommendation for the nomination of Michael Hersey as a member to the Disability Commission; Councilor David Bogan made the motion to recommend Michael Hersey as a member to the Disability Commission, this was seconded by Councilor Paul Neary. Administrator Cynthia Lovell took a Roll Call vote for the nomination of Michael Hersey as a member to the Disability Commission

Councilor Matthew Levesque	Yes
Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes

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Town Council Conference Room

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August 18, 2020 5:30pm

MEETING MINUTES

Robert Twiss (Application and resume below) Planning Board

I emailed him to let him know we received his application

Town of Barnstable
 Application Form
 Board/Commission/Committee Application Form

Name: Robert M. Twiss Address: 44 Curry Lane
 Mailing Address: OSTERVILLE, MA 02655 E-mail: bobtwiss81@gmail.com
 Telephone: (H) 916 804-8202 (W) 916 804 8202 (Cell) 916 804 8202
 Educational Background: BA, MA, MSS, CAGS, J.D., LL.M.
 Work Experience: Superior Court Judge (Ret.), Assistant U.S. Attorney (Ret.)
U.S. Army (Ret.)
 Are you a resident and registered to vote in the town of Barnstable? Yes No Have you applied in the past? Yes No If yes, please when & which committee: _____

REQUIREMENT: TO SERVE, YOU MUST BE A RESIDENT AND REGISTERED TO VOTE IN THE TOWN OF BARNSTABLE.

Please check (not more than five) of interest: *Eliminated, but the Town Manager has a task force committee for its replacement.*

- | | | |
|--|---|--|
| <input type="checkbox"/> Airport Commission | <input checked="" type="checkbox"/> 2 Barnstable Economic Development Commission, <i>or US Successor</i> | <input type="checkbox"/> Old Kings Hwy Historic District Commission |
| <input type="checkbox"/> Appeals, Hyannis Main Street Waterfront Committee | <input type="checkbox"/> Elderly & Disabled Taxation Aid Committee | <input checked="" type="checkbox"/> 1 Planning Board <i>No vacancies</i> |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Golf Committee | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Board of Health | <input checked="" type="checkbox"/> 4 Historical Commission | <input type="checkbox"/> Sandy Neck Board |
| <input type="checkbox"/> Cable TV Advisory Committee | <input type="checkbox"/> Housing Committee | <input type="checkbox"/> Scholarship Committee |
| <input type="checkbox"/> Community Preservation Committee | <input type="checkbox"/> Human Services Committee | <input type="checkbox"/> Shellfish Advisory Board |
| <input type="checkbox"/> Comprehensive Financial Advisory Committee | <input type="checkbox"/> Hyannis Main Street Waterfront Historic District Commission | <input type="checkbox"/> Trust Fund Advisory Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Infrastructure & Energy Committee | <input type="checkbox"/> Water Quality Advisory Committee |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> Jane Eshbaugh Community Service Award Committee | <input type="checkbox"/> Waterways Committee |
| <input type="checkbox"/> Cultural Council (Mid-Cape) | <input type="checkbox"/> JFK Memorial Trust Fund | <input type="checkbox"/> Youth Commission (high school students) |
| <input type="checkbox"/> Disability Commission | <input type="checkbox"/> Land Acquisition & Preservation Committee | <input checked="" type="checkbox"/> 3 Zoning Board of Appeals <i>Associate position available after the Council meets on 2/7 Paul Pinard moving up to a full member</i> |
| | <input type="checkbox"/> Licensing Authority | |

Robert M. Twiss
 Signature

11/29/19
 Date

NOTE: Return completed form to: Barnstable Town Council Office, 367 Main St., Hyannis 02601, or FAX to: 508-862-4770. Additional documents (letter of interest & resume) should be included as well.

If there are no vacancies in your choice of appointment, your application will be kept on file for 2 years for future reference. Rev 06/25/18

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Town Council Conference Room

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August 18, 2020 5:30pm

MEETING MINUTES

ROBERT M. TWISS
44 Curry Lane
Osterville, MA 02655

January 30, 2019

Barnstable Town Council
Town Council Office
367 Main Street
Hyannis, MA 02601

Re: Appointment to Boards/Commissions/Committees

Dear Members of the Town Council:

I would like to apply for appointment to a board, commission or committee of the Town of Barnstable. I have attached an Application Form, resume and additional summary of qualifications.

I would like to be appointed to the Planning Board, Economic Development Commission (or its successor), the Zoning Board of Appeals, or the Historical Commission, in that order of preference.

My wife and I have lived in Barnstable since 2013. We became full-time residents in December of 2018 upon my retirement as a judge of the Superior Court of California in Sacramento. Prior to that time, we were part-time residents four to six weeks per year.

I was a Superior Court judge for ten years. I served in the Felony Trial Division, the Juvenile Delinquency Division, and the Appellate Division (concurrent with assignment to felony trials.). I was appointed by Governor Schwarzenegger in 2008 to fill an unexpired term. I subsequently was elected in my own right to a six year term in 2010, and re-elected for an additional six year term in 2016.

Prior to being appointed to the Superior Court, I was an Assistant United States Attorney and Senior Trial Attorney for the United States Department of Justice in Washington, D.C. and Sacramento, California for approximately 25 years.

I was the United States Attorney for the Eastern District of California during a portion of the Clinton Administration. The Eastern District of California includes 34 of California's 58 counties, and extends from the Oregon border to the Los Angeles County line, and from the Coastal Mountain Range to the Nevada state line. The population while I was in the office was approximately 7,600,000 permanent residents.

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

Members of the Town Council
Town of Barnstable
January 30, 2019
Page 2

United States Attorney is at federal paygrade ES-IV, which is the grade of an Assistant Secretary of Defense, or Assistant Secretary of State, or other federal cabinet level department, or General Counsel of the Department of Defense, or Department of State, or Assistant Attorney General of the Criminal, Civil or Tax Divisions of the Department of Justice.

In addition to serving as the United States Attorney, I also held Senior Executive Service ("SES") positions as the First Assistant U.S. Attorney, Executive Assistant U.S. Attorney, Chief of Organized Crime, Narcotics and Violent Crime, Chief of National Security and Anti-Terrorism, and Senior Litigation Counsel.

I served in the United States Army for over 20 years, four of which were on active duty and 16 plus of which were in the reserve component. I served as a trial judge in the U.S. Army Trial Judiciary for eight years, and I taught Criminal Trial Advocacy on the faculty of the U.S. Army Judge Advocate General's School for eight years. Prior to law school and entry onto active duty in the Army, I was a field agent with the Internal Revenue Service in Boston for more than three years.

A long time ago, before I went on active duty in the Army, I lived in Hyannis and worked at the [now closed] Howard Johnson's restaurant on Main Street. I also worked at Pancake Man in Dennisport, and was a police officer for the Town of Dennis.

My undergraduate concentration at the University of Massachusetts, Amherst, was in Urban and Regional Planning. I was the student member of the University of Massachusetts Master Planning Committee for one year as an undergraduate.

In addition, I have completed 60 graduate credits in urban and regional planning, including all of the courses normally required for the professional M.C.P., M.U.P., or M.U.R.P. degree. Included in that graduate work are two 4 credit courses in Urban Design, each of which required preparation of a plan for development of parcels of land ranging from 250 acres to 650 acres. I have completed a Certificate of Advanced Graduate Study ("C.A.G.S.") in Urban and Regional Planning at the University of California.

I completed an undergraduate major in economics at the University of Massachusetts, and have taken several graduate level courses in Economics. In addition to traditional urban planning courses, I have completed course work in urban economics, economics of urban planning, economics of community development, municipal government, and history of the American city. I completed a lengthy economic history of the Town of Barnstable, beginning in 1602, for my course in economics of community development at the University of California.

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
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August 18, 2020 5:30pm

MEETING MINUTES

Members of the Town Council
Town of Barnstable
January 30, 2019
Page 3

I have taught as an Adjunct Professor for fifteen years at Kansas State University, California State University at Sacramento, the U.S. Army Judge Advocate General's school in Charlottesville, Virginia, the University of California at Davis School of Law, and The University of the Pacific.

I have published six law review articles on various topics in criminal law, constitutional law, and international law in the *Akron Law Review*, the *Pepperdine Law Review*, the *Creighton International and Comparative Law Journal*, the *Dartmouth Law Journal*, the *Army Lawyer*, and *The Advocate*. I also had an additional law review article in federal tax law accepted for publication by the *Santa Clara Law Review*.

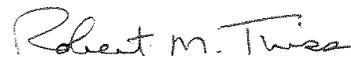
In addition to my 60 graduate school credits in Urban and Regional Planning, I received a B.A. from University of Massachusetts at Amherst, earned a Master's Degree in Criminal Justice at Kansas State University, and a Master's Degree in National Security Studies from the U.S. Army War College. I also graduated from the U.S. Naval War College at Newport, Rhode Island.

I am an Honors graduate of the University of San Francisco School of Law, where I was a member of the McAuliffe Society signifying the top 10% of the graduating class. I also earned an LL.M. from Georgetown University Law Center, where I was a Dean's List graduate.

I have retired from the Superior Court, and moved back home to Cape Cod. Having retired from the Court, I want to become involved in local public affairs in my home town. I can be reached by U.S. Mail at 44 Curry Lane, Osterville, MA 02655, or by email at bobtwiss81@gmail.com, or by telephone at 916-804-8202.

Thank you for your assistance and consideration in this matter.

Very truly yours,



ROBERT M. TWISS

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

ROBERT M. TWISS
44 Curry Lane
Osterville, MA 02655

RESUME

Georgetown University Law Center; LL.M., June 1981. Major areas of concentration: White Collar Crime, Constitutional Law, and Labor Law. Dean's List; Honors Graduate.

University of San Francisco Law School; J.D. with Honors, December, 1975. Grade point average: 3.3; Top 10%; Member McAuliffe Honor Society.

U.S. Army War College, M.S.S. in National Security Studies, Carlisle, PA, July 2009; graduate research paper graded in top 5% of graduating class and nominated for a writing award at graduation.

Wichita State University/Kansas State University, M.A. in Criminal Justice, 1979. Thesis topic: Due Process Considerations in Parole Release Decisions.

University of California, Davis, C.A.G.S. [Certificate of Advanced Graduate Study], Urban and Regional Planning; 2017; 60 graduate credits including courses from the University of Massachusetts, San Jose State University and Kansas State University.

U.S. Naval War College, C.A.G.S., National Security Studies, Newport, RI, 2005; 21 graduate credits beyond the Master's Degree, including courses from the U.S. Army Command and General Staff College.

U.S. Army Judge Advocate General School, C.A.G.S., Public Law, Charlottesville, VA

University of Massachusetts, B.A. 1970. Major area - Urban Affairs and Planning. Class officer, member of Student Senate, dormitory president, cross country and track.

JUDICIAL EXPERIENCE

JUDGE OF THE SUPERIOR COURT OF CALIFORNIA
SACRAMENTO SUPERIOR COURT
January 2, 2009 – January 3, 2019

Sitting as general jurisdiction trial judge in the Felony Trial Division and Juvenile Delinquency Division for ten years presiding over felony jury trials and sentencing, felony preliminary hearings, dispositive motions in felony cases, felony guilty pleas and sentence, some misdemeanor jury trials; some civil trials and civil law and motion practice; five years concurrent as a justice in the Appellate Division.

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
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Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

TRIAL JUDGE

UNITED STATES ARMY TRIAL JUDICIARY
1981 to 1985; 2006-2010

Assigned in a reserve capacity as one of approximately 30 members of the United States Army Trial Judiciary. Active duty tours consisting of approximately two months each year. Presiding over trial by courts-martial during active duty tours and performing various duties for the trial judiciary staff during the remainder of the year.

PRACTICE OF LAW

ASSISTANT UNITED STATES ATTORNEY
EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO
December, 1993 – January 2, 2009

- Chief, Narcotics and Violent Crime, September 2003 to January 2009
- Senior Litigation Counsel, October 2002 to September 2003
- Senior Trial Attorney, November 1994 to September 2002
- Executive Assistant United States Attorney, January 1994 to November 1994
- Senior Litigation Counsel, December 1993

Chief, Narcotics and Violent Crime
October, 2003 to January 2009

Senior Executive Service level manager in charge of 13 attorney Organized Crime and Narcotics Unit within the Criminal Division and Lead Attorney of the Organized Crime Drug Enforcement Task Force (OCDETF) for the District. Line management responsibility for more than 1/3 of the Sacramento based Criminal Division, and program management responsibility for all narcotics, firearms, and related money laundering and criminal tax cases throughout the district. Also the National Security coordinator and coordinator of the Anti-Terrorism Task Force, and supervision of all the national security and terrorism related cases handled by all Assistant United States Attorneys.

Senior Litigation Counsel
December 1993; October, 2002 to September, 2003

Senior Executive Service position as the lead trial attorney in the Eastern District of California; handles the most complex litigation in the district; manages the training program for the Criminal Division; consults and assists all other Assistant United States Attorneys in the District with regard to their cases.

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
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Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

Senior Trial Attorney

November 1994 to September 2002

Investigation, prosecution and appeal of major drug and narcotics cases, money laundering cases, major fraud and criminal tax cases, particularly involving organized criminal groups.

Executive Assistant United States Attorney

January 1994 - November, 1994

Senior Executive Service level II position blending 50% management duties previously performed as the First Assistant and 50% litigation responsibilities as Senior Litigation Counsel. Management responsibilities in the areas of labor and employment law, personnel, budgeting, fiscal matters and strategic planning. Litigation duties involved a mix of criminal work, primarily criminal tax matters, and complex civil litigation involving affirmative civil enforcement, environmental law, land condemnation, and Title VII employment discrimination litigation.

UNITED STATES ATTORNEY

EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO

April, 1993 - December 1, 1993

Chief federal law enforcement officer for the Eastern District of California, with responsibility for all legal matters undertaken by the United States Department of Justice in a judicial district with approximately 130 employees, of whom 60 are Assistant United States Attorneys, and an annual budget of \$9 million. Reports directly to the Attorney General of the United States. Responsible for implementing the policies of the President of the United States and the Attorney General within the Eastern District of California. Executive Schedule IV position.

ASSISTANT UNITED STATES ATTORNEY

EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO

December, 1987 - April, 1993

- First Assistant United States Attorney, January 1992 to April 1993
- Chief, Organized Crime and Narcotics, January 1991 to January 1992
- Trial Attorney, Organized Crime Drug Enforcement Task Force,
December 1988 to January 1991
- Trial Attorney, Major Frauds Unit, December 1987 to December 1988

First Assistant United States Attorney

January, 1992 - April, 1993

Chief Assistant U.S. Attorney with responsibility for all operational and management functions for the district, subject to policy guidance from and supervision by the United States Attorney; Line supervisor of the Chiefs of the Criminal and Civil Divisions and the Administrative Officer; Chief advisor to the United States Attorney on all matters; Acting United States Attorney when the United States

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

Attorney is out of the district. Position is at Senior Executive Service (SES) level III, with line management oversight of 7 other Senior Executive Service level attorney managers and their subordinates; particular policy and oversight responsibility for Organized Crime and Narcotics matters.

Chief, Organized Crime and Narcotics

January, 1991 - January 1992

Senior Executive Service level manager in charge of 12 attorney Organized Crime and Narcotics Unit within the Criminal Division and Lead Attorney of the Organized Crime Drug Enforcement Task Force (OCDETF) for the District. Line management responsibility for 1/2 of the Sacramento based Criminal Division, and program management responsibility for all narcotics, firearms, and related money laundering and criminal tax cases throughout the district, including the Fresno branch office.

Trial Attorney, Organized Crime Drug Enforcement Task Force

December, 1988 - January, 1991

Investigation, prosecution and appeal of major drug and narcotics cases, money laundering cases and drug related criminal tax cases, particularly involving organized criminal groups.

Trial Attorney, Major Frauds Unit

December, 1987 - December, 1988

Investigation, prosecution and appeal of major fraud and public corruption cases, as well as some narcotics and general crimes cases; supervision of criminal tax program and Special Assistant U.S. Attorneys prosecuting criminal tax cases.

SENIOR TRIAL ATTORNEY

U.S. DEPARTMENT OF JUSTICE
FRAUD SECTION, CRIMINAL DIVISION
WASHINGTON, D.C.

April, 1986 - December, 1987

Investigation, prosecution and appeal of major fraud cases throughout the United States, particularly in the Southern and Middle Districts of Florida, the Eastern District of Virginia and the United States Court of Appeals for the Fifth Circuit.

SENIOR ATTORNEY, OFFICE OF CHIEF COUNSEL

INTERNAL REVENUE SERVICE, WASHINGTON, D.C.

September, 1980 - April, 1986

Criminal Tax Division (March, 1983 - April, 1986). Planning and coordination of multiple district investigations and prosecutions; development of Class I undercover operations; preparation of search warrants; review of criminal cases and preparation of prosecution memoranda; preparation of recommendations regarding the

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

appeal of criminal tax cases to the United States Courts of Appeals and the United States Supreme Court.

General Legal Services Division (September, 1980 - March, 1983). Responsibility for litigation under the federal Tort Claims Act, The Civil Rights Acts, 42 U.S.C. §§1981-1988, Bivens and 26 U.S.C. §7217.

APPELLATE DEFENSE COUNSEL
UNITED STATES ARMY, WASHINGTON, D.C.
March, 1979 to September, 1980

Appellate representation of 120 defendants who had been convicted by general and special courts-martial. Directly responsible for review of records of trial, legal research, drafting of pleadings, and presentation of oral arguments to the United States Court of Appeals for the Armed Forces Circuit and the United States Army Court of Criminal Appeals.

TRIAL ATTORNEY
UNITED STATES ARMY, FT. RILEY, KANSAS
September, 1976 to March, 1979

Prosecutor and Trial Defense Counsel (March, 1978 to March, 1979). Trial of approximately 60 criminal trials as both a prosecutor and defense counsel, approximately 30 of which were jury trials. Cases usually involved common law crimes, such as burglary, robbery and assault and battery, or narcotics offenses.

Claims Attorney and Legal Assistance Attorney (September, 1976 to March, 1978). As the Claims Attorney for Ft. Riley, responsible for administering claims against the United States originating from U.S. Army operations in a four state area; negotiation and settlement of large wrongful death, personal injury and property damage claims.

As a legal assistance attorney, operated in a three attorney general practice providing full range of legal services for indigent personnel and their dependents. Practice concentrated in the areas of domestic relations, wills and probate, finance and consumer affairs.

WRITINGS

Charging a Juvenile as an Adult: Perhaps the Most Important Decision in the Juvenile Justice System, 10 Dartmouth Law Journal, Fall 2012, 88 (2013);
National Security: The Impact on U.S. Foreign Policy Arising from Private Actions Initiated Against Foreign Nations from within the United States, 2 Creighton International and Comparative Law Journal 47 (Fall 2012);

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

View from the Bench: The Key to Successful Direct Examination, The Army Lawyer April 2007;
Boiler Room Fraud: An Operational Plan Utilizing the Injunction Against Fraud Pursuant to Title 18, United States Code, §1345, 15 Pepperdine Law Review 503 (1988);
Impact of RICO upon Labor Unions, 14 Akron Law Review 49 (1980);
An Attack on Court-Martial Jurisdiction: Activation from the Army National Guard and Army Reserve, 12 The Advocate 2 (1980);
The Tax Reform Act of 1976: The Organized Crime Relief Act (Accepted for publication by the Santa Clara University Law Review in 1981);
Due Process Considerations in Parole Release Proceedings (Unpublished Master's thesis on file at Wichita State University)(1979).

TEACHING EXPERIENCE

ADJUNCT PROFESSOR, McGeorge School of Law, University of the Pacific, Sacramento, CA, White Collar Crime (2010-2011)
VISITING PROFESSOR, University of California, Davis School of Law, Criminal Procedure (2001-2002)
PROFESSOR, The Judge Advocate General's School, Charlottesville, VA. 1998 to 2006. Professor of Criminal Trial Practice in the Criminal Law Department.
ADJUNCT PROFESSOR, California State University, Sacramento. Division of Criminal Justice, September, 1988 to May, 1992;
ADJUNCT ASSISTANT PROFESSOR, Wichita State University, Department of Criminal Justice, 1977 - 1979.
INSTRUCTOR, Attorney General's Advocacy Institute, U.S. Department of Justice, Washington, D.C., Criminal Trial Advocacy Program, 1988, 1990.
INSTRUCTOR, Office of Chief Counsel, Internal Revenue Service, Washington, D.C., Criminal Tax Attorney, Advanced Criminal Tax Attorney and General Legal Services Attorney training courses.

PART-TIME

UNITED STATES ARMY, Lieutenant Colonel (Ret.), Judge Advocate General's Corps

After serving on active duty with the Army for four years between 1976 and 1980, I have served with the Army on a part-time basis as a reserve officer from 1980 to 1985, and from 1998 to 2010, initially as a Captain, and subsequently as a Major and Lieutenant Colonel.

TRIAL JUDGE

UNITED STATES ARMY TRIAL JUDICIARY
1981 to 1985; 2006-2010

Assigned in a reserve capacity as one of approximately 30 members of the United States Army Trial Judiciary. Active duty tours consisting of approximately two months

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

each year. Presiding over trial by special courts-martial during active duty tours and performing various duties for the trial judiciary staff during the remainder of the year.

PROFESSOR, The Judge Advocate General's School, Charlottesville, VA.
1998 to 2006

Professor of Criminal Trial Practice in the Criminal Law Department. Taught two week intensive criminal trial practice course each year from 1998 to 2006.

AWARDS

Who's Who in America (1997 and subsequent editions)
Who's Who in the World (2000 and subsequent editions)
Who's Who in American Law (6th Edition 1989 and subsequent editions)
Who's Who in California (1989 and subsequent editions)
Who's Who Among Emerging Leaders in America (3rd Edition 1990 and subsequent)
James E. Markham, Jr. Award, Office of Chief Counsel, Internal Revenue Service (1985)
Army Commendation Medal (1979)
Army Commendation Medal with First Oak Leaf Cluster (1980)
Army Commendation Medal with Second Oak Leaf Cluster (2001)
Army Meritorious Service Medal (2010)
Outstanding Performance, from the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice
Commendation from Hon. Robert Mueller, Director, FBI
Certificate of Appreciation, Hon. Barack Obama, President of the United States
Certificate of Appreciation, from the U.S. Drug Enforcement Administration
Certificate of Appreciation, from the Organized Crime Drug Enforcement Task Forces
Certificate of Appreciation, from the U.S. Customs Service
Outstanding Performance, from the Federal Deposit Insurance Corporation
Certificate of Appreciation, from the Internal Revenue Service, Criminal Investigation Div

BAR ADMISSIONS

California Supreme Court (1989); Supreme Judicial Court of the Commonwealth of Massachusetts (1976); United States Courts of Appeals for the Ninth, Fifth, First and Armed Forces Circuits; United States District Courts for the Eastern and Central Districts of California and the District of Massachusetts.

REPRESENTATIVE PUBLIC PRESENTATIONS

Community Focus and Outreach, Sacramento Superior Court, Family Court, 2013;
Partners Against Chronic Truancy (PACT), San Juan Unified School District, 2011-2013;
Ninth Circuit Judicial Conference, 1993
Eastern District of California Judicial Conference, 1991, 1993, 1998
State Bar of California, Section on Taxation, 1997, 1999, 2001
International Attorneys and Judges Program, University of California, Davis

APPOINTMENTS COMMITTEE MEETING
Town Council Conference Room

Councilor Matthew Levesque (CHAIR)
Councilor Paula K. Schnepf
Councilor Eric Steinhilber
Councilor David Bogan
Councilor Paul C. Neary

August 18, 2020 5:30pm

MEETING MINUTES

School of Law, 1990, 1993, 2000, 2001, 2002, 2003
Federal Deposit Insurance Corporation Enforcement Conferences (several)
Television, Radio and Newspaper interviews and appearances (dozens)

Chair of Committee asked for a motion to approve the recommendation for the nomination of Robert Twiss as a member to the Planning Board ; Councilor Paul Neary made the motion to recommend Robert Twiss as a member to the Planning Board, this was seconded by Councilor David Bogan. Administrator Cynthia Lovell took a Roll Call vote for the nomination of Robert Twiss as a member to the Planning Board.

Councilor Matthew Levesque	Yes
Councilor Paula K. Schnepf	Yes
Councilor David Bogan	Yes
Councilor Paul C. Neary	Yes

NEXT MEETING: October 20, 2020

ADJOURNMENT: There being no further business, and upon motion duly made by Chair of Committee Councilor Matthew Levesque this was seconded by Councilor Paula Schnepf the Committee unanimously voted to adjourn at 7:15pm.